

## COURSE READINGS SYKVIT302 SPRING 2017

### *Social constructivism / symbolic interactionism*

Anderson, Joan M. (1981): The social construction of illness experience: Families with chronically-ill child. *Journal of Advanced Nursing*, 6, 427-434.

Appelrouth, Scott and Desfor Edles, Laura (2008): Ch 12: Symbolic interactionism and dramaturgy. I: *Classical and Contemporary Sociological Theory: Text and Readings*. 474-518. Pine Forge Press. Incl: Goffman, Erving (1961): *Asylums*. 11 s.

Kleinman, Arthur (1976): Medicine's symbolic reality: On a central problem in the philosophy of medicine. s 85-90. In: Good, Byron Fischer, J., Willen, Michael M.J, Willen, Sarah S., DelVecchio

Good, Mary-Jo (2010): *A reader in medical anthropology: Theoretical trajectories, emergent realities*. Blackwell publishing.

Kleinman, A. (1988). *The illness narratives: Suffering, healing, and the human condition*. Ch 1 and 2 ('The meaning and symptoms of disorders' + 'The personal and social meanings of suffering'). New York: Basic Books.

Leininger, M. (2007). Theoretical questions and concerns: Response from the theory of culture care diversity and universality perspective. *Nursing Science Quarterly*, 20(1), 9-13.

Loewe, Ron (2004): Illness narratives. In: *Encyclopedia of medical anthropology: Health and illness in the world's cultures*. Vol I, Ember, Carol and Ember, Melvin. Kluwer Academic / Plenum Publishers. pp 42-29.

Moland, K.M., & Blystad, A. (2009). Counting on mother's love: The global politics of Prevention of Mother-to-Child Transmission of HIV in Eastern Africa. In R.A. Hahn, & M. Inhorn (Eds.), *Anthropology and public health. Bridging differences in culture and society* (pp. 447-479). Oxford: Oxford University Press.

Våga, Bodil Bø: Rethinking nursing care: An ethnographic approach to nurse-patient interaction in the context of an HIV prevention programme in rural Tanzania. *International Journal of Nursing Studies*, 59:1045-1053.

### *Critical theory*

Appelrouth, Scott and Desfor Edles, Laura (2008): Kap. 10: Critical theory. In: *Classical and Contemporary Sociological Theory: Text and Readings*. 395-436. Pine Forge Press  
Inkl: Horkheimer, Max (1947): 'Eclipse of reason', 6s. Adorno, Theodor (1975): 'The culture industry reconsidered', 6s. Marcuse, Herbert (1964): 'One dimensional man', 7s.

Blystad, A. og Moland, K.M. (2009). Technologies of hope? Motherhood, HIV and infant feeding in eastern Africa. *Anthropology and Medicine*, 16(2), 105-118.

Castro, Arachu og Farmer, Paul (2004). Health and economic development. I: *Encyclopedia of medical anthropology: Health and illness in the world's cultures*. Vol I, Ember, Carol and Ember, Melvin. Kluwer Academic / Plenum Publishers. s. 164-170. 2

Farmer, Paul (2009): On suffering and structural violence: A view from below. Reprint from *Daedalus*, 125:1, Winter (1996). American Academy of Arts and Sciences.

Gjerde, Janne (2013): Silently waiting to heal. Experiences among women living with urinary incontinence in northwest Ethiopia. *International Urogynecology Journal*, 24:953-958.

Holter, I.M. (1988). Critical theory: a foundation for the development of nursing theories. *Research and Theory for Nursing Practice*, 2(3), 223-232.

Leshabari, S., Blystad, A., de Paoli, M., & Moland, K.M. (2007). HIV and infant feeding counselling: Challenges faced by nurse-counsellors in northern Tanzania *Human Resources for Health*, 5, 18.

Singer, Merrill (2004). Critical medical anthropology. I: *Encyclopedia of medical anthropology: Health and illness in the world's cultures*. Vol I, Ember, Carol and Ember, Melvin. Kluwer Academic / Plenum Publishers. s. 23-30.

### ***Phenomenology and hermeneutics***

Appelrouth, Scott og Desfor Edles, Laura (2008). Kap 13: Phenomenology. I: *'Classical and Contemporary Sociological Theory': Text and Readings*. 310-328. 537-578. Pine Forge Press. Inkl: Berger, Peter L. and Luckman, Thomas (1966): *The social construction of reality*. 12s.

Benner, P. (2000). The roles of embodiment, emotion and lifeworld for rationality and agency in nursing practice. *Nursing Philosophy*, 1(1), 5-19.

Corin, Ellen (1998). The thickness of being: Intentional worlds, strategies of identity and experience among schizophrenics. I: Good, Byron Fischer, J., Willen, Michael M.J, Willen, Sarah S., DelVecchio Good, Mary-Jo (2010): *A reader in medical anthropology: Theoretical trajectories, emergent realities*. Blackwell publishing.

Koricho, A.T., Moland, K.M., & Blystad, A. (2010). Poisonous milk and sinful mothers: the changing meaning of breastfeeding in the wake of the HIV epidemic in Addis Ababa, Ethiopia. *Int Breastfeed Journal*, 5, 12.

Spichiger, E., Wallhagen, M.I., & Benner, P. (2005). Nursing as a caring practice from a phenomenological perspective. *Scandinavian Journal of Caring Sciences*, 19(4), 303-309