

SANT 215: Comparative Regional Ethnography

Regional Thinking, Comparison, Generalization

Appadurai, Arjun 1986. Theory in anthropology: center and periphery. *Comparative Studies of Society and History*: 28: 356-361. (6)

de Matos Viegas, Susana 2009. Can Anthropology Make Valid Generalizations? Feelings of Belonging in the Brazilian Atlantic Forest. *Social Analysis* 53(2): 147–162. (16)

Geertz, Clifford 1974. ‘From the Native’s Point of View’: On the Nature of Anthropological Understanding. *Bulletin of the American Academy of Arts and Sciences* 28(1): 26-45. (20)

Handler, Richard 2009. The Uses of Incommensurability in Anthropology. *New Literary History* 40(3): 627-647. (21)

Sahlins, Marshall 1963. ‘Poor Man, Rich Man, Big Man, Chief: Political Types in Melanesia and Polynesia. *Comparative Studies in Society and History* 5: 285-303 (19)

Wolf, Eric 1957. Closed Corporate Peasant Community in Mesoamerica and Central Java. *Southwestern Journal of Anthropology* 13(1): 1-18. (18).

SANT 215: Latin America

Monograph (in bookstore)

Rival, Laura 2002. *Trekking Through History: The Huaorani of Amazonian Ecuador*. New York: Columbia University Press. (188)

Film

* To be announced

Overview: Introducing Latin America

Ramos, Alcida 1987. Reflecting on the Yanomami: Ethnographic Images and the Pursuit of the Exotic. *Cultural Anthropology* 2: 284-304. (21)

Roseberry, William 1995. Latin american peasant studies in a ‘postcolonial’ era. *Journal of Latin American Anthropology* 1: 150-177. (28)

Wade, Peter 2005. Rethinking ‘Mestizaje’: Ideology and Lived Experience. *Journal of Latin American Studies*. 37 (2): 239-257. (19)

Sociality

Ødegaard, Cecilie V. 2008. Informal Trade, Contrabando and Prosperous Socialities in Arequipa, Peru. *Ethnos* 73(2): 241-266. (26)

Nash, June 1972. The Devil in Bolivia's Nationalized Tin Mines. *Science and Society* 36(2): 221-233. (13)

Nash, June C., 2010. Autonomy Begins at Home: A Gendered Perspective on Indigenous Autonomy Movements. *Caribbean Studies* 38(2): 117-142. (26)

Materiality

de la Cadena, Marisol 2010. Indigenous Cosmopolitics in the Andes: Conceptual Reflections beyond 'Politics'. *Cultural Anthropology* 25(2): 334-370. (37)

Harvey, Penny 2010. Cementing Relations: The Materiality of Roads and Public Spaces In Provincial Peru. *Social Analysis* 54(2): 28-46. (19)

Smith, Kimbra 2016. Like the Chameleon Who Takes on the Colors of the Hills: Indigeneity as Patrimony and Performance in Coastal Ecuador. *The Journal of Latin American and Caribbean Anthropology* 21(1): 19-38. (20)

Meaning

Broad, Kenneth. and Ben Orlove 2007. Channeling globality: The 1997-98 El Niño climate event in Peru. *American Ethnologist* 34(2): 285-302. (18)

Di Giminiani, Piergiorgio 2015. Being-from-the-land: memory, self and the power of place in indigenous southern Chile. *Ethnos* 81(5): 888-912. (25)

Slater, Candace 2011. GEOPARKS AND GEOSTORIES: Ideas of Nature Underlying the UNESCO Araripe Basin Project and Contemporary "Folk" Narratives. *Latin American Research Review* 46:159-183. (25)

Power

Richard, Analiese 2008. Withered Milpas: Governmental Disaster and the Mexican Countryside. *The Journal of Latin American and Caribbean Anthropology* 13(2): 387-413. (27)

Whitten, Norman E. 2003. Symbolic Inversion: The Topology of El Mestizaje, and the Spaces of Las Razas in Ecuador. *Journal of Latin American Anthropology* 8(1): 52-85. (34)

Summary and Current Affairs

Howe, Cymene 2015. Latin America in the Anthropocene: Energy Transitions and Climate Change Mitigations. *Journal of Latin American and Caribbean Anthropology* 20(2): 231-241. (11)

Pi-Sunyer, Oriol, and R. Brooke Thomas 2015. Tourism and the Transformation of Daily Life Along the Riviera Maya of Quintana Roo, Mexico. *Journal of Latin American and Caribbean Anthropology* 20(1): 87-109. (23)

Topik, Steven, with John M. Talbot and Mario Samper 2010. Introduction: Globalization, Neoliberalism, and the Latin American Coffee Societies. *Latin American Perspectives* 37(2): 5-20. (16)

SANT 215: Oceania

Book with nearly all articles (in bookstore)

Hviding, Edvard and Knut M. Rio (editors) 2011. *Made in Oceania: Social Movements, Cultural Heritage and the State in the Pacific*. Wantage, Oxon.: Sean Kingston Publishing. (353)

Monograph (in bookstore)

MacCarthy, Michelle 2016. *Making the Modern Primitive: Cultural Tourism in the Trobriand Islands*. Honolulu: University of Hawai'i Press. (260)

Film

The Land Has Eyes (*Pear ta ma 'on maf*). Directed by Vilsoni Hereniko, 2004.

Overview: Introducing Oceania

Hau'ofa, Epele 1994. Our Sea of Islands. *The Contemporary Pacific* 6: 148-161. (14)

Rio, Knut M. Rio and Edvard Hviding 2011. Pacific Made: Social Movements between Cultural Heritage and the State. In Hviding and Rio 2011, 5-29.

Sociality

Alévèque, Guillaume 2011. The Rise of the Pleiades: Quest for Identity and Politics of Tradition in French Polynesia. In Hviding and Rio 211, 161-179.

Hviding, Edvard 2011. Re-placing the State in the Western Solomon Islands: The Political Rise of the Christian Fellowship Church. In Hviding and Rio 21, 51-91.

Scott, Michael 2011. The Makiran Underground Army: *Kastom* Mysticism and Ontology Politics in Southeast Solomon Islands. In Hviding and Rio 2011, 195-223.

Materiality

Hanlon, David 2011. Nan Madol on Pohnpei: The Future of its Past. In Hviding and Rio 2011, 121-140.

Foana'ota, Lawrence and Geoffrey M. White 2011. Solomon Islands Cultural Policy? A Brief History of Practice. In Hviding and Rio 2011, 273-300.

Regenvanu, Ralph and Haidy Geismar 2011. Re-imagining the Economy in Vanuatu: An Interview with Ralph Regenvanu. In Hviding and Rio 2011, 31-50.

Rio, Knut M. 2011. High Chief, *Waetman* and the *Kastom* codification of Ritual Objects in Vanuatu. In Hviding and Rio 211, 223-253.

Meaning

Bolton, Lissant 2011. Describing Knowledge and Practice in Vanuatu. In Hviding and Rio 2011, 301-320.

Henry, Rosita 2011. Dancing diplomacy: Performance and the Politics of Protocol in Australia. In Hviding and Rio 2011, 179-194

Pigliasco, Guido Carlo 2011. Are the Grassroots Growing? Intangible Cultural Heritage Lawmaking in Fiji and Oceania. In Hviding and Rio 2011, 321-337.

Power

Dalsgaard, Steffen and Ton Otto 2011. From *kastam* to *kalsa*? Leadership, Cultural Heritage and Modernization in Manus Province, Papua New Guinea. In Hviding and Rio 2011, 141-160.

Lindstrom, Lamont 2011. Personhood, Cargo, and Melanesian Social Unities. In Hviding and Rio 2011, 253-272.

Scott, Rolf 2011. Voyaging, Cultural Heritage, and Rites of Passage: The Hawaiian Transformation of Pacific and Global Space. In Hviding and Rio 2011, 91-120.

Summary and Current Affairs

Hau'ofa, Epeli 1994. *Tales of the Tikongs*. Honolulu: University of Hawai'i Press. (93) (*In bookstore*)

Ahlgren, Ingrid, Seiji Yamada and Allen Wong 2014. Rising Oceans, Climate Change, Food Aid, and Human Rights in the Marshall Islands. *Health and Human Rights*, 16: 69-80. (11)

Tabe, Tammy 2015. *Report from Funafuti: Messages from Tuvalu and Kiribati about Climate Change, Migration and Global Responsibilities*. ECOPAS Policy Brief 3. Bergen: European Consortium for Pacific Studies. (4)