

SANT 103 MATERIALITET: MILJØ, STED OG ØKONOMI PENSUMLISTE Vår 2018

Bok:

Fabiana, Li 2015. *Unearthing conflict. Corporate mining, activism, and expertise in Peru.* Durham and London: Duke University Press.

Artikler og kapitler:

Bloch, Maurice 1995a. People into Places: Zafimaniry Concepts of Clarity, i Eric Hirsch og Michael O'Hanlon (red.), *The Anthropology of Landscape*, Oxford: Clarendon Press, 63-77.

Bloch, Maurice 1995b. The resurrection of the house amongst the Zafimaniry of Madagascar, i Janet Carsten & Stephen Hugh-Jones (red.), *About the House. Levi-Strauss and Beyond*. Cambridge: Cambridge U.P., 69-83.

Bohannan, Paul 1959. The impact of money on an African subsistence economy. *Journal of Economic History*, 19: 491-503. <http://www.jstor.org/stable/2115317>

Bourdieu, Pierre 1996. Det kabylske huset, eller verden snudd på hodet, i *Symbolsk makt: Artikler i utvalg*. Oslo: Pax Forlag, 7-26.

Brosius, J.P. 1999. Green Dots, Pink Hearts: Displacing Politics from the Malaysian Rain Forest. *American Anthropologist*, 101: 36-57. <http://www.jstor.org/stable/683340>

De la Cadena, Marisol 2010. Indigenous cosmopolitics in the Andes: Conceptual reflections beyond “politics”. *Cultural Anthropology*, Vol. 25, Issue 2, pp 334-370.
<http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1360.2010.01061.x/abstract>

Douglas, Mary 1997. Styggedommene i tredje Mosebok. Kapittel 3 i M. Douglas, *Rent og urent. En analyse av forestillinger omkring urenhet og tabu*. Oslo: Pax Forlag, s. 56 – 70.

Fairhead, James og Melissa Leach 1995. False Forest History, Complicit Social Analysis: rethinking Some West African Environmental Narratives. *World Development* 23(6): 1023-1035. <http://www.sciencedirect.com/science/article/pii/0305750X95000269>

Graeber, David 2001. Kapittel 2 i D. Graeber *Towards and anthropological theory of value. The false coin of our own dreams*, New York and Hampshire: Palgrave, pp 23-48.

Hann, Chris og Keith Hart 2011. Kapittel 4 i *Economic anthropology*. Malden: Polity Press, s. 55-71.

Harris, Marvin 1980. Forbudent kjød. Kapittel 11 i M. Harris, *Kannibaler og Konger*. Oslo: Gyldendal Norsk Forlag, 147 -158.

Harris, Olivia 2000. Kap 2 i O. Harris *To make the earth bear fruit: Ethnographic essays on fertility, work and gender in highland Bolivia*. London: Institute of Latin American Studies, pp 51-74.

Heradstveit, Daniel og Tore Bjørge 1987. *Politisk kommunikasjon. Introduksjon til semiotikk og retorikk*. Oslo: TANO A.S. Kapittel 2: Semiotiske grunnmodeller (s. 21-38).

Igoe, Jim 2010. The spectacle of nature in the global economy of appearances: Anthropological engagements with the spectacular mediations of transnational conservation. *Critique of Anthropology* 30(4): 375-397. <http://coa.sagepub.com/content/30/4/375.abstract>

Ingold, Tim 1993. Globes and Spheres: The Topology of Environmentalism, i Kay Milton (red.) *Environmentalism: The view from Anthropology*. London: Routledge, 31-42.

Johnson, Mark L. 1999. Embodied Reason, i Gail Weiss og Honi Feren Haber (red.) *Perspectives on Embodiment. The intersection of Nature and Culture*. New York: Routledge, 81-102.

Law, John 2004. Scientific Practices. Kapittel 2 i *After Method. Mess in social science research*. London: Routledge, 18-44.

Li, Tanya Murray 2010. Indigeneity, capitalism, and the management of dispossession. *Current Anthropology*, Vol. 51, No. 3, pp 385-414.

Mauss, M. 1973 [1935]. Techniques of the body. *Economy and Science* 2: 70-88.

Morphy, Howard 1995. Landscape and the Reproduction of the Ancestral Past i Eric Hirsch og Michael O'Hanlon, *The Anthropology of Landscape*. Oxford: Clarendon Press, pp 184-208.

Müller, Hanne 1996. Veier inn i den 'tause kunnskapen'. *Norsk antropologisk tidsskrift* 7 (3): 225-232.

Nelson, D., C.T. West & T.J. Finan 2009. Introduction to "In focus: Global change and adaptation in local places". *American Anthropologist* 111(3): 271-274.
<http://www.anthrosource.net/abstract.aspx?issn=0002-7294&volume=111&issue=3&doubleissueno=0&article=271176&suppno=0&jstor=False>

Ortner, S. 1984. Theory in Anthropology since the Sixties. *Comparative Studies in Society and History*, Vol. 26, no 1, pp 126-166.
http://www.jstor.org/stable/178524?seq=1#page_scan_tab_contents

Pfaffenberger, B. 1988. Fetishised objects and humanised nature: towards an anthropology of technology. *Man* 23: 236-252. <http://www.jstor.org/stable/2802804>

Posey, Darell A. 1985. Indigenous Management of Tropical Forest Ecosystems: The Case of the Kayapo Indians of the Brazilian Amazon. *Agro Forestry Systems* 3: 139-158.
<http://link.springer.com/article/10.1007%2FBF00122640>

Sahlins, Marshall 1972. The Original Affluent Society. Kapittel 1 i *Stone Age Economics*. New York: Aldine de Gruyter.

Schaanning, Espen 1997. Diskursens materialitet. Fra Foucault til Latour. Kapittel 8 i *Vitenskap som skapt viden. Foucault og historisk praksis*. Oslo: Spartacus, pp 180-203.

Scott, J.C. 1998. ‘Introduction’ og Kapittel 7: Compulsory Villagization in Tanzania: Aesthetics and Miniaturization’, i: *Seeing Like a State. How Certain Schemes to Improve the Human Condition Have Failed*. New Haven and London: Yale University Press, s. 1-8 og 223-261.

Skrabut, Kristin 2013. Recognizing (Dis)order: Topographies of power and property in Lima’s periphery. Kapittel 9 i E. Murphy and N.B. Hourani, *The housing question. Tensions, continuities, and contingencies in the modern city*. Surrey and Burlington: Ashgate, s. 183-198.

Steward, Julian H. 1955. The Great basin Shoshonean Indians: An example of a family level of sociocultural integration, i Julian Steward: *Theory of Culture Change*. Urbana: University of Illinois Press, pp 101-121.

Thomas, Philip 1998: Conspicuous Construction. Houses, consumption and relocalization in Manambondro; Southeast Madagascar. *Journal of Royal Anthropological Institute* 4: 425-446. <http://www.jstor.org/stable/3034155>

Vásquez-León, M. 2009. Hispanic farmers and farmworkers: Social networks, institutional exclusion, and climate vulnerability in Southeastern Arizona. *American Anthropologist* 111(3): 289-301. <http://www.anthrosource.net/Abstract.aspx?issn=0002-7294&volume=111&issue=3&doubleissueno=0&article=271178&suppno=0&jstor=False>

Wolf, Eric 1982. ‘Modes of production’. Kapittel 3 i *Europe and the people without history*. Berkeley: University of California Press, pp 73-100.

Ødegaard, Cecilie Vindal 2008. Sources of danger and prosperity: Mobility and powerful surroundings in the Andes. *Journal of the Royal Anthropological Institute*, Vol. 17, 339-355. <http://onlinelibrary.wiley.com/doi/10.1111/j.1467-9655.2011.01683.x/abstract>

Ødegaard, Cecilie Vindal 2016. ‘Made in China’. Contraband, labor, and the gendered effects of ‘free-trade’, China-Peru. *Journal of Development Studies*, 29 June, pp 1-15, DOI: 10.1080/00220388.2016.1184249

<http://www.tandfonline.com/doi/pdf/10.1080/00220388.2016.1184249?needAccess=true>