

Litteratur FIL 124 – H 2018

- Aristoteles (1999). *Den nikomakiske etikk*, Oslo: Bokklubben Dagens Bøker. (s. 1-38).
- Baier, A. (2013). "The Need for More than Justice", i R. Shafer-Landau (red.): *Ethical Theory: An Anthology*, 2. utg. Oxford: Wiley-Blackwell. (s. 721-728)
- Baier, K. (1993). "Egoism", i P. Singer (red.): *A Companion to Ethics*, Oxford: Blackwell 1993. (s. 197-204)
- Beauchamp, T. (2011): "Rights Theory and Animal Rights", i T. L. Beauchamp og R. G. Frey (red.): *The Oxford Handbook of Animal Ethics*, Oxford: Oxford University Press. (s. 198-227)
- Bentham, J. (2000). *An Introduction to the Principles of Morals and Legislation*, Kitchener: Batocje Books. (s. 14-18)
- Berlin, I. (2009). "To begreper om frihet", i L.F.H. Svendsen (red.): *Liberalisme*, Oslo: Universitetsforlaget. (s. 295-343)
- Card, C. (2002). *The Atrocity Paradigm: A Theory of Evil*, Oxford: Oxford University Press. (s. 3-22)
- Conly, S. (2013). *Against Autonomy*, Cambridge: Cambridge University Press. (s. 16-46)
- Dreier, J. (2006). "Moral Relativism and Moral Nihilism", i D. Copp (red.): *The Oxford Handbook of Ethical Theory*, Oxford: Oxford University Press. (s. 240-264)
- Frankfurt, H. (1999). *Necessity, Volition, and Love*, Cambridge: Cambridge University Press. (s. 155-180)
- Frey, R.G. (2011): "Utilitarianism and Animals", i T. L. Beauchamp og R. G. Frey (red.): *The Oxford Handbook of Animal Ethics*, Oxford: Oxford University Press. (s. 172-197)
- Kant, I. (2004). *Religionen innenfor fornuftens grenser*, Oslo: Humanist forlag. (s. 29-55)
- Kant, I. (2007). *Kritikk av den praktiske fornuft*, Oslo: Aschehoug 2007. (s. 39-65).
- Kant, I. (2009) *Om ordtaket "Det kan være riktig i teorien, men duger ikke i praksis"*, i L.F.H. Svendsen (red.): *Liberalisme*, Oslo: Universitetsforlaget. (s. 59-73)
- Mill, J.S. (1985). *Utilitarianism*, i *The Collected Works of John Stuart Mill, Volume X - Essays on Ethics, Religion, and Society*, London: Routledge. (s. 209-226)
- Nozick, R. (1974). *Anarchy, State, and Utopia*, New York: Basic Books. (s. 149-164)
- Nussbaum, M. (2006) *Frontiers of Justice*, Cambridge, MA: Cambridge University Press. (s. 9-35)
- Rawls, J. (2003). *Rettferdighet som rimelighet*, Oslo: Pax forlag. (s. 99-131)
- Ruse, M. (1993). "The Significance of Evolution", i Peter Singer (red.): *A Companion to Ethics*, Oxford: Blackwell. (s. 500-509)
- Sen, A. (2009). *The Idea of Justice*, London: Allan Lane. (s. 1-27)
- Strawson, P. F. (1974): *Freedom and Resentment and Other Essays*, London: Routledge. (s. 1-28)
- Thaler, R & Sunstein, C. (2003): "Libertarian Paternalism", *The American Economic Review* 93. (s. 175-179).
- Wolf, S. (2010). *Meaning in Life and Why it Matters*, Princeton/London: Princeton University Press. (s. 1-33)

Artiklane er tilgjengeleg for kjøp via Litteraturkiosken:

<https://reg.app.uib.no/pay/f?p=805:101:5534192174967::NO::>