

Course responsible:
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SANT 285-1 The Anthropology of Oil, Spring 2018

Reading List

Suggested readings:

2013, Gavin Bridge and Philippe Le Billon "Oil". Polity Press (256 pages)

Mandatory Readings (books to be bought at Akademika):

Mitchell, T. (2011). *Carbon Democracy: political power in the age of oil*. Verso Books. (292 pages)

And

Strønen, I. Å. (2017). *Grassroots Politics and Oil Culture in Venezuela: The Revolutionary Petro-State*. Springer. (357)

Mandatory Readings (articles and book chapters):

Auyero, J., & Swistun, D. (2008). The social production of toxic uncertainty. *American Sociological Review*, 73(3), 357-379.

Barry, A. (2013). Disputes Along the Pipeline. Chapter 7 in Barry, A. *Material Politics: disputes along the pipeline*. John Wiley & Sons. 137-153.

Bond, D. (2013). Governing Disaster: the political life of the environment during the BP oil spill. *Cultural Anthropology*, 28(4), 694-715.

Boyer, D. (2014). Energopower: an introduction. *Anthropological Quarterly*, 87(2), 309-333.

Cumbers, A. (2012). North Sea Oil, the State and Divergent Development in the UK and Norway. In Logan, O., & McNeish, J. A. *Flammable Societies: studies on the socio-economics of oil and gas*. Pluto Press. 221-242.

Ferguson, J. (2005). Seeing Like an Oil Company: space, security, and global capital in neoliberal Africa. *American Anthropologist*, 107(3), 377-382.

Khizriyeva G. and S. P.Reyna (2013) "Against...Domination': Oil and War in Chechnya", in Behrends, A., Reyna, S., & Schlee, G. (Eds.). *Crude Domination: an anthropology of oil* Berghahn books. 270-297.

Kirsch, S. (2010). Sustainability and the BP Oil Spill. *Dialectic Anthropology* 34: 295-300.

Knudsen, S. (2016). Is Corporate Social Responsibility Oiling the Neoliberal Carbon Economy?. *Ethnos*, 1-15.

McNeish, J. A. (2012). On Curses and Devils: resource wealth and sovereignty in an autonomous Tarija, Bolivia. *Flammable Societies: Studies on the Socio-Economics of Oil and Gas*. 47-69.

Perreault, T. (2012). Extracting Justice: natural gas, indigenous mobilization, and the Bolivian state. In Sawyer S., Gomez E. (Eds). *The Politics of Resource Extraction*. Palgrave Macmillan UK. 75-102.

Reyna, S. P. (2007). The Traveling Model that Would Not Travel: oil, empire, and patrimonialism in contemporary Chad. *Social Analysis*, 51(3), 78-102.

Rogers, D. (2012). The materiality of the Corporation: oil, gas, and corporate social technologies in the remaking of a Russian region. *American Ethnologist*, 39(2), 284-296.

Sawyer, S. (2010). Human Energy. *Dialectical anthropology*, 34(1), 67-75.

Stammiller, F. (2011). Oil Without Conflict? The anthropology of industrialisation in Northern Russia. In Behrends, A., Reyna, S., & Schlee, G. (Eds.). *Crude domination: An anthropology of oil*, Berghahn books. 243-269.

Urteaga-Crovetto, P. (2012). The Broker State and the 'Inevitability' of Progress: The Camisea Project and Indigenous Peoples in Peru. In Sawyer S., Gomez E. (Eds). *The Politics of Resource Extraction* Palgrave Macmillan UK. 103-128.

Vitalis, R. (2002). Black Gold, White Crude: an essay on American exceptionalism, hierarchy, and hegemony in the Gulf. *Diplomatic History*, 26(2), 185-213.

Watts, M. (2001). Petro-violence: Community, extraction, and political ecology of a mythic commodity. In *Violent Environments*. Lee Peluso N. and Watts M.(Eds). Ithaca: Cornell. 189-212.

Watts, M. (2004). Resource Curse? Governmentality, Oil and Power in the Niger Delta, Nigeria. *Geopolitics*, 9(1), 50-80.

Weszkalnys, Gisa (2014) "Anticipating Oil: the temporal politics of a disaster yet to come", in *Social Review* 62:211-35.

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