

Sant 280 -13 : Spring 2018

“Experiments in Egalitarianism”

Readinglist:

Lecture 1

- Clastres, Pierre 1989. *Society against the state*, read the final chapter, pages 189 – 218.
- Kapferer, Bruce 2012. *Legends of People, Myths of State*, read chapter 1, ‘Cultures of nationalism’, pages 1-26.
- Rousseau, Jean Jaques 1984. *The Social Contract*, read Book 1, pages 5-21.
- Schnepel, Burkhard 1991. ‘Continuity despite and through Death: Regicide and Royal Shrines among the Shilluk of Southern Sudan’, *Africa*, Vol. 61, No. 1 (1991), pp.40-70
- Turner, Victor 1969. *The Ritual Process: Structure and Anti-Structure*. Read Chapter 5; ‘Humility and Hierarchy, The liminality of status elevation and reversal’, pages 166-203.

Lecture 2

- De Gouges, Olympe 1791. *Declaration of the Rights of Woman and Citizen*.
<http://www.fmyv.es/ci/in/women/3.pdf>
- Wallach, Joan Scott. 1996. *Only Paradoxes to Offer- French Feminists and The Rights of Man*, read chapter 1, ‘Rereading the History of Feminism’. Harvard University Press, Cambridge, Massachusetts. London England.
- Moore, Henrietta, L. 1999. ‘Visions of the Good Life’: Anthropology and the Study of Utopia’, *Cambridge Anthropology* 14:3
- Rothschild, Joyce and Amy Tomchin 2005. ‘Can Collectivist-Democracy bring Gender Equality? The Efforts at Twin Oaks’, in Vicki Smith (ed.) *Worker Participation: Current Research and Future Trends*. Emerald Group Publishing Limited, pp.239 – 262

Lecture 3

- Sartre, Jean Paul. ‘Preface’ to Frantz Fanon’s *Wretched of the Earth*.
- Ercan, H. 2013. ‘Talking to the Ontological Other: Armed Struggle and the negotiations between the Turkish state and the PKK’, *Dialectical Anthropology* (37) 113-122.

- Gunes, C. 2013. "Explaining the PKK's Mobilization of Kurds in Turkey: Hegemony, Myth and Violence". *Ethnopolitics*, 12(3): 247-267.
- Holbraad, Martin 2014. 'Revolución o muerte: Self-Sacrifice and the Ontology of Cuban Revolution. *Ethnos*, 79:3, 365-387

Lecture 4

- Caldeira, Teresa PR. 2017. 'Peripheral urbanization: Autoconstruction, transversal logics, and politics in cities of the global south', *Environment and Planning D: Society and Space* 35(1): 3-20.
- Devisch, René. 1995. 'Frenzy, violence, and ethical renewal in Kinshasa', *Public Culture* 7: 593-629.
- Nielsen, Morten, and AbdouMaliq Simone. 2017. 'The Generic City: Examples from Jakarta, Indonesia and Maputo, Mozambique', In *Infrastructures and Social Complexity: A Reader*", eds. Penny Harvey, Casper Bruun Jensen and Atsuro Morita. London: Routledge.

Lecture 5

- Hart, Keith 2014. 'The Anthropology of Money and Finance: Between Ethnography and World History', *Annual Review of Anthropology* vol 43: 465-482.
- Ho, Karen 2005. 'Situating Global Capitalisms: A View from Wall Street Investment Banks', *CULTURAL ANTHROPOLOGY*, Vol. 20, Issue 1, pp. 68-96
- Weston, Kath 2013. 'Lifeblood, liquidity, and cash transfusions: beyond metaphor in the cultural study of finance', *Journal of the Royal Anthropological Institute* S24-s41.