LitteratureListe for Musikkering MUTP 104

Obligatorisk

- 1. Bates, E. (2012) "The Social life of Music Instruments" *Ethnomusicology*, Vol. 56, No. 3 (Fall 2012), pp. 363-395.
- 2. Hasmondhalgh, D. (2013). *Why music matters*. Wiley Blackwell, London. Chapter 1 "Music as Intimate and Social, Private and Public", pp1-10 Chapter 5 "Commonality and Cosmopolitanism" pp 130-171
- 3. Halstead, J. & Rolvsjord, R.(2015): The gendering of musical instruments: what is it? Why does it matter to music therapy? Nordic Journal of Music Therapy DOI: 10.1080/08098131.2015.1088057
- 4. Gilbertson, S. (2013). Improvisation and Meaning. International Journal of Qualitative Studies on Health and Well-being, 8, pp. 65-74.
- 5. Chang, H. (2008) Autoethnography as method Left Coast Press Inc Walnut Creek CA.
- 6. Klickstein, G. (2009). The Musician's Way: A guide to practice, performance and wellness Oxford: Oxford University Press.
 Part 1 Artful Pratice pp 3-127

Part 2 Lifelong Creativity pp229-309

7. Bartleet, B, & Eliis E. (2012) Music Autoethnographies: Making Autoethnography Sing/Making Music Personal Australian Academic Press, Qld.

Chapter 4

Knight, P. "Creativity and Improvisation: A Journey into Music" pp 73-84 Chapter 8

McRae, C. "Becoming a Bass Player: Embodiment in Music Performance" pp136-150.

8. Small, C. (1998) Musicking: The meaning of performing and listening Wesleyan University Press

Middletown, CT.

Prelude Music and Musicking pp 9-22 (

Postlude: Was it a Good Performance and How do You Know? Pp 174-185

9. Craft, S, Cavicchi, D & Keil, C. (1993) My Music: Explorations of Music in Daily Life Wesleyan University Press Middletown, CT.

Støttelitteratur

Hasmondhalgh, D. (2013). Why music matters. Wiley Blackwell, London.

Klickstein, G. (2009). The Musician's Way: A guide to practice, performance and wellness Oxford: Oxford University Press.

Bartleet, B, & Eliis E. (2012) Music Autoethnographies: Making Autoethnography Sing/Making Music Personal Australian Academic Press, Qld.

Small, C. (1998) Musicking: The meaning of performing and listening Wesleyan University Press
Middletown, CT.

LitteratureListe for Musikkering MUTP 104 Organised by Theme:

Autoethnography

Chang, H. (2008) *Autoethnography as method* Left Coast Press Inc Walnut Creek CA.

• Musical Autoethnography/Musical Narratives

Bartleet, B, & Eliis E. (2012) Music Autoethnographies: Making Autoethnography Sing/Making Music Personal Australian Academic Press, Qld.

Craft, S, Cavicchi, D & Keil, C. (1993) My Music: Explorations of Music in Daily Life Wesleyan University Press Middletown, CT.

Gilbertson, S. (2013). Improvisation and Meaning. International Journal of Qualitative Studies on Health and Well-being, 8, pp. 65-74.

• Musical Instruments:

Bates, E. (2012) "The Social life of Music Instruments" *Ethnomusicology*, Vol. 56, No. 3 (Fall 2012), pp. 363-395. (32 sider)

Halstead, J. & Rolvsjord, R.(2015): The gendering of musical instruments: what is it? Why does it matter to music therapy? Nordic Journal of Music Therapy

DOI: 10.1080/08098131.2015.1088057 (22 sider)

• Development of Musical Practice/Musical Self Development

Klickstein, G. (2009). The Musician's Way: A guide to practice, performance and wellness Oxford: Oxford University Press.

Musicking/Music as Social Process

Small, C. (1998) Musicking: The meaning of performing and listening Wesleyan University Press

Hasmondhalgh, D. (2013). Why music matters. Wiley Blackwell, London.