

## PENSUM KVIK201

- Juliet Mitchell:** "Introduction I", i *Feminine Sexuality*. Red. Juliet Mitchell og Jacqueline Rose. New York: Macmillan, 1982, s. 1–26.
- Jacques Lacan:** "The Signification of the Phallus", i *Écrits: A Selection* Oversatt av Bruce Fink. New York: WW. Norton & Co., 2002, s. 271–280.
- Evans, Dylan:** "Sexual Difference" og "Sexual Relationship", i *An Introductory Dictionary of Lacanian Psychoanalysis*. London og New York: Routledge, 1996, s. 178–182.(venter på rettighetsklarering)
- Kristeva, Julia:** "Kvindetid", i *Køn og moderne tider: En antologi*. Red. Tania Ørum og Marie Louise Svane. København: Tiderne Skifter, 1991, s. 271–300.
- Kristeva, Julia:** "Who is Speaking?", i *About Chinese Women*. New York: Marion Boyars, 1986, s. 11–16.
- Luce Irigaray:** "This Sex Which Is Not One"; "The Power of Discourse and the Subordination of the Feminine" og "When Our Lips Speak Together", i *This Sex Which Is Not One*, overs. Catherine Porter med Carolyn Burke. Ithaca, NY: Cornell University Press, 1985, s. 23–33; 65–85 og 205–219.
- Gayatri Spivak:** "French Feminism in an International Frame", i *In Other Worlds. Essays in Cultural Politics*. New York: Methuen, 1987, s. 134–153 og 288–292.
- Gayatri Spivak:** "Can the Subaltern Speak?", i *The Norton Anthology of Theory and Criticism*. London, 2001, s. 2197–2208.
- Judith Butler:** "Subjects of Sex/Gender/Desire", i *Gender Trouble. Feminism and the Subversion of Identity*. New York: Routledge, 1990, s. 1–34 og 150–157.
- Judith Butler:** "Preface" og "Introduction" (utdrag), i *Bodies that Matter. On the Discursive Limits of "Sex"*. New York: Routledge, 1993, s. ix-xii og 1–16.
- Joan W. Scott:** "Gender: A Useful Category of Historical Analysis". *The American Historical Review* 91(5), 1986: 1053–1075.
- Sandra Harding:** "Rethinking Standpoint Epistemology: What is 'Strong Objectivity'?", i *Feminist Epistemologies*. Red. Linda Alcoff og Elizabeth Potter. London: Routledge, 1993, s. 49–82.
- Donna Haraway:** "Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective". *Feminist Studies* 14(3), 1988: 575–599.
- Saba Mahmood:** "Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival". *Cultural Anthropology* 16, 2001: 202–236.
- Wendy Brown:** "Tolerance as/in Civilizational Discourse", i *Regulating Aversion: Tolerance in the Age of Identity and Empire*. Princeton: Princeton University Press, 2006, s. 177–258.
- Iris Young:** "The Ideal of Community and the Politics of Difference", i *Feminism/Postmodernism*. Red. Linda Nicholsen. London: Routledge, 1990, s. 300–323.
- Elizabeth Grosz:** "Darwin and Feminism: Preliminary Investigations for a Possible Alliance". *Australian Feminist Studies* 14(29), 1999: 31–45.
- Myra Hird:** "The Nonlinear Evolution of Human Sex," I *Sex, Gender and Science*. Hounds mills and New York: Palgrave MacMillan, 2004, s. 72–89
- Nancy Tuana:** "Viscous Porosity: Witnessing Katrina", i *Material Feminisms*. Red. Stacy Alaimo og Susan Hekman. Bloomington: Indiana University Press, 2008, s. 188–213.

## **II: BØKER:**

**Simone de Beauvoir:** *Det annet kjønn*. Oslo: Pax, 2000.

Utdrag fra Bok 1. Fakta og myter:

- Innledning (s. 33–51)
- Første del. Skjebne, I, II og III (s. 51–105)
- Andre del. Historie, I og II (s. 105–125)
- Tredje del. Myter III (s. 313–325)

**Michel Foucault:** *Seksualitetens historie, bind I: Viljen til viten*. Overs. Espen Schaanning.

Oslo: Exil/Pax, 1999.

## **III: STØTTEPENSUM**

**Ellen Mortensen et al.:** *Kjønnsteori*. Oslo: Gyldendal Akademisk, 2008.

BØKENE KAN KJØPES PÅ AKADEMIKA.